

DISCERNING THE VOICES

PROPHETIC CLARITY

“There are many voices in the world,
and each one has significance”

1 CORINTHIANS 14:10

BY APOSTOLIC

Taveau D’Arcy

PROPHETIC CLARITY

THE SPIRIT OF TRUTH, HEARING GOD, AND DISTINGUISHING BIBLICAL PROPHECY FROM DIVINATION, CONTROL, AND SPIRITUAL COUNTERFEITS

**Biblical Teaching About Prophecy, Prophetic
Ministry, Dreams, Visions, Revelation,**

Spiritual Discernment,

and the Inward Witness of the Holy Spirit

TAVEAU D'ARCY

Apostolic Servant Leader, Prophetic Bible Teacher

Taveau Creative Leadership

E.O.R.R. Cross Body Unity Movement

A.R.T.—Abiding Relationship Theology

www.taveaucreativeleadership.com

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PROPHETIC CLARITY

**The Spirit of Truth, Hearing God, and Distinguishing Biblical Prophecy
from Divination, Control, and Spiritual Counterfeits**

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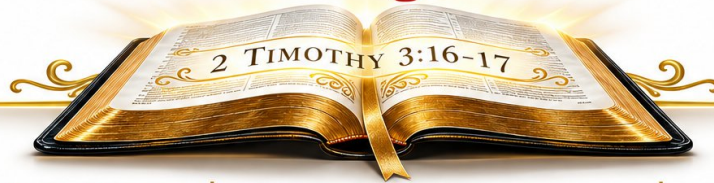
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FIRST EDITION—2026

Practical | Pragmatic | Prophetic

Both feet on the ground,
One eye open to **respect others**
and relationships.

Putting it to the test of **ordinary real life.**
If not in align with God's Holy Word,
it's accusing or false.



T. D'Arcy

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AI USE DISCLOSURE & AUTHOR'S ACCOUNTABILITY

AI serves as a personal assistant for research, writing, organization, and editorial support. However, AI is not a replacement for Taveau D'Arcy's lifelong work, in-depth Bible study, original ministry revelation, ideas, human perspective, or more than 50 years of firsthand experience across the diverse American Christian ministry—from before Christian television and large-scale media, through their rise, and into the present day. Sister T has been surfing and studying the Book of Acts moves and apostolic-prophecy since late 1980s. She teaches candidly and with real respect, for she encourages, edifies, comforts in order to each person strengthen, yet at times corrects and ladylike reproves.

Taveau D'Arcy personally directs, reviews, and approves each article and written work, including its final conclusions, and accepts responsibility for the published content.

A NOTE TO READERS

If you notice a factual error, Scripture-reference error, or matter deserving biblical clarification, respectful correspondence is welcome in the spirit of James 3:17–18 (KJV).

Thoughtful differences of interpretation are also welcome when communicated with A.R.T.—Abiding Relationship Theology—and E.O.R.R.—Equal Opportunity, Real Respect.

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FOUNDATIONAL SCRIPTURES

THE HOLY SPIRIT OF TRUTH

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”

—John 16:13 KJV

HEAVENLY WISDOM AND ITS FRUIT

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

“And the fruit of righteousness is sown in peace of them that make peace.”

—James 3:17–18 KJV

POWER, LOVE, AND A SOUND MIND

“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

—2 Timothy 1:7 KJV

THE MANY VOICES IN THE WORLD

“There are, it may be, so many kinds of voices in the world, and none of them is without signification.”

—1 Corinthians 14:10 KJV

THE TESTIMONY OF JESUS

“And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”

—Revelation 19:10 KJV

AUTHOR’S PURPOSE

This book is written for ordinary people, new Christians, mature believers, Bible teachers, pastors, ministry leaders, prophetic persons, and thoughtful seekers who want to understand biblical prophecy without becoming trapped by celebrity culture, religious control, fear, spiritual sensationalism, or occult counterfeits.

Prophecy should not be made deliberately mysterious so that only an elite spiritual group appears qualified to understand it. The Bible supplies understandable principles by which prophetic words, dreams, visions, inward impressions, ministry teachings, warnings, and spiritual experiences may be examined.

This work is not intended to discourage the gifts of the Holy Spirit. It is intended to clarify their biblical purpose, distinguish grace from human works, and return the emphasis to an abiding relationship with Jesus Christ.

The Holy Spirit is mighty. The human vessel remains human.

The gift should never become more important than the Giver. A minister's title should never become more important than truth. A prophetic word should never replace Scripture, personal responsibility, wise counsel, or an individual's growing relationship with God.

The central concern of this book is not whether prophetic revelation exists. The Bible establishes that it does. The concern is how Christian believers may recognize, receive, test, interpret, and apply prophetic communication without slipping into fear, fantasy, divination, manipulation, or dependence upon human personalities.

Prophetic clarity begins with Jesus Christ, continues through the Holy Spirit of truth, remains accountable to Scripture, and should produce the wisdom and relational fruit described in James 3:17–18.

A.R.T. AND E.O.R.R. PERSPECTIVE

A.R.T.—Abiding Relationship Theology—emphasizes an ongoing relationship with God and respectful relationships with other human beings. It is not a denomination, formula, religious system, or controlling ministry structure. It is a biblical perspective grounded in abiding with Christ, walking in truth, reasoning respectfully, and allowing revival to reach our relationships.

E.O.R.R.—Equal Opportunity, Real Respect—recognizes the God-given human value of every person without partiality based upon race, sex, age, nationality, income, ministry status, education, appearance, popularity, or social position.

These perspectives do not require agreement with every conclusion in this book. They require that truth be pursued without accusation, domination, mockery, or disrespect.

This work is respectfully submitted as a Pauline, open-ended, noble Berean Bible study and Selah—not as authoritarian religious dogma.

IMPORTANT READER RESPONSIBILITY

This book offers biblical teaching, ministry perspective, and material for prayerful consideration. It does not replace the Bible, personal prayer, pastoral care, wise counsel, medical or mental-health treatment, legal guidance, or responsible decision-making.

No dream, vision, inward impression, prophetic message, sermon, article, or ministry title should be accepted merely because it appears spiritual.

Readers are encouraged to examine Scripture, pray, seek mature counsel, consider the fruit, and allow sufficient time for confirmation before making serious or irreversible decisions.

“Despise not prophesyings.

“Prove all things; hold fast that which is good.”

—1 Thessalonians 5:20–21 KJV

ABOUT THE AUTHOR

Taveau D'Arcy is an apostolic servant leader, prophetic Bible teacher, ministry researcher, author, and founder of **Taveau Creative Leadership** and **A.R.T. Abiding Relationship Theology** plus the **E.O.R.R. Cross Body Unity Movement**.

Her perspective has developed through more than fifty years of Bible study, prayer, ministry service, firsthand observation, and interaction across diverse portions of the American Christian community. Her experience reaches from the years before Christian television and large-scale ministry media, through their development, and into the present-day digital ministry culture.

Since the 1970s, she has studied Christian doctrine, leadership, ministry movements, relationships, spiritual authority, prophetic ministry, and the difference between biblical authority and human authoritarian control. Her approach values Scripture, the Holy Spirit, mature discernment, personal responsibility, and respectful examination.

Senior apostolic servant leader Taveau D'Arcy does not present herself as infallible. She invites readers to search the Scriptures, pray, reason, test the fruit, and work out their own faith before God.

Her ministry emphasis remains:

“It’s not about the look, the form, or the loot. It’s about bearing Jesus Christ fruit.”

THE “SUBMITTED SELAH” AND THE “TENNIS BALL SELAH”

An original teaching expression by Taveau D’Arcy

Q. WHAT DOES “SELAH” MEAN?

“Selah” is an ancient Hebrew term appearing frequently in the Psalms and three times in Habakkuk. Although its complete original meaning is not known with certainty, it is generally understood as an invitation to pause, reflect, carefully consider what has been said, and give the matter appropriate weight before continuing.

When Taveau D’Arcy uses the expression “Submitted Selah,” she means:

This teaching is respectfully submitted for prayer, biblical examination, thoughtful consideration, and personal reflection before God.

Pause. Consider it. Search the Scriptures. Test its fruit. Pray over it. Receive what proves true and useful while remaining personally responsible for what you believe and practice.

THE “TENNIS BALL SELAH”

The “Tennis Ball Selah” is Taveau D’Arcy’s practical illustration of a Submitted Selah.

The servant messenger or writer respectfully lobs an apostolic or prophetic message, word, teaching, or idea into the reader’s court. The messenger then waits without forcing, controlling, accusing, or attempting to exercise dominion over the reader’s faith.

The reader is invited to pray about the message, compare it with the Bible, examine its fruit, and decide before God whether to accept it, reject it, or continue considering it.

Paul wrote:

“Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.”

—Philippians 2:12 KJV

Paul was not teaching that people earn salvation through human works. Salvation is received through faith in Jesus Christ. Paul was teaching believers to take personal responsibility for living out and faithfully walking in what God had placed within them.

He did not tell them to remain permanently dependent upon his physical presence. They were expected to continue praying, discerning, obeying, and growing even when the apostle was not standing beside them.

This principle is particularly important in prophetic ministry. A believer should not become permanently dependent upon a prophet, pastor, apostle, teacher, ministry movement, or gifted personality to hear God and make every decision.

Healthy ministry teaches, equips, warns, corrects, encourages, and then helps people grow in their own knowledge of Scripture and their own abiding relationship with Jesus Christ.

Therefore, a Submitted Selah and a Tennis Ball Selah mean:

I have prayerfully and respectfully lobbed this message into your court. Now pause and examine it. Search the Scriptures. Test the spirit and the fruit. Seek mature counsel when necessary. Ask the Holy Spirit of truth to guide you.

Receive what bears biblical truth and godly fruit. Leave what does not apply.

Sister T writes, “If no shoe fits, then please do not try to put one on.”

This work is submitted for consideration—not imposed as authoritarian religious dogma.

Respectfully submitted,

Taveau D’Arcy

THE SPIRIT OF TRUTH: PROPHECY BEGINS WITH RELATIONSHIP

From New Book “Prophetic Clarity”

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THE FIRST PROPHETIC PONDERING

Prophecy is not first about possessing an impressive gift, holding a ministry title, predicting future events, or becoming known as a prophet. According to the New Testament, Christian prophetic perception begins with a saving relationship with Jesus Christ and continues through an abiding relationship with Him.

Jesus said:

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”

—John 16:13 KJV

This verse provides an essential foundation for understanding Christian prophecy. The Holy Spirit is called “the Spirit of truth.” He guides, speaks what He receives from the Father, glorifies Jesus Christ, and may reveal matters that are yet to come. Therefore, revelation is relational before it is prophetic. It comes from God’s Spirit and remains accountable to God’s written Word, God’s character, and the fruit produced in human relationships.

THE HOLY SPIRIT IS GIVEN THROUGH JESUS CHRIST

A person may be spiritually curious, unusually perceptive, emotionally sensitive, or deeply aware of people and surrounding conditions. Nevertheless, natural perception is not the same as the indwelling presence of the Holy Spirit. The New Testament directs us first to Jesus Christ.

Jesus said:

“I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

—John 14:6 KJV

Christian discernment is not founded upon an impersonal spiritual energy. It is not obtained through séances, spirit guides, Ouija boards, altered states, incantations, repetitive formulas, or attempts to summon supernatural information. Christian revelation comes through relationship with the living God by Jesus Christ.

The Holy Spirit is not a force that people learn to control. He is the Spirit of God. He is holy, personal, truthful, and sovereign. We do not command Him to perform for us. We learn to submit to God, study Scripture, pray, mature, and recognize His ways.

Jesus described this relationship using the familiar picture of a shepherd and his sheep:

“My sheep hear my voice, and I know them, and they follow me:”

—John 10:27 KJV

The emphasis is not merely that the sheep hear. The greater emphasis is that they belong to the Shepherd, are known by Him, and follow Him. Hearing God is therefore connected with knowing Christ, obeying Christ, and continuing in relationship with Christ.

THE SPIRIT OF REVELATION IN THE KNOWLEDGE OF HIM

The apostle Paul prayed:

“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:”

—Ephesians 1:17 KJV

Paul did not pray that believers would become fascinated with revelation for its own sake. He prayed for revelation “in the knowledge of him.” The purpose was a deeper knowledge of God.

This distinction is extremely important. Revelation that continually magnifies the gifted person, creates dependence upon a human leader, produces fear, or draws attention away from Jesus Christ has departed from the New Testament emphasis. Genuine spiritual revelation should help people know God, understand truth, grow in wisdom, and become more responsible in their own walk with Christ.

A mature minister does not train people to depend upon the minister’s gift. A mature minister helps people know the Bible, pray, seek wise counsel, test what they hear, and grow in their own relationship with the Lord.

The apostle Paul stated:

“Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.”

—2 Corinthians 1:24 KJV

Prophetic ministry must never become dominion over another person’s faith. Ministers may counsel, teach, warn, encourage, and confirm. Nevertheless, they are helpers—not owners—of another believer’s relationship with God.

REVELATION IS RECEIVED, NOT CONJURED

The difference between grace and spiritual works must be made plain. In Scripture, God initiated genuine revelation. He spoke according to His purpose. The prophet did not create the revelation by mentally probing

another person, attempting to travel into hidden spiritual regions, or forcing an inward experience.

Daniel understood this clearly:

“But there is a God in heaven that revealeth secrets...”

—Daniel 2:28 KJV

God is the revealer. Human beings are not spiritual detectives authorized to invade everyone else’s private life. A true word of knowledge or prophetic perception is received by grace for God’s purpose. It is not extracted through pressure, suspicion, fantasy, or spiritual curiosity.

Job also describes God as the One who initiates communication:

“For God speaketh once, yea twice, yet man perceiveth it not.”

—Job 33:14 KJV

God may speak, yet the human being may fail to recognize it. This shows why spiritual maturity requires patience. We learn God’s Word and character. We pray. We wait. We examine what we believe we have perceived. We do not immediately announce every impression as a divine message.

Some thoughts arise from memory. Others come from fear, anxiety, past wounds, personal desire, conversations, sermons, media, family conditioning, imagination, or ordinary human reasoning. Some thoughts may be temptation. Others may be wise reminders. Still others may represent the quiet prompting of the Holy Spirit.

The existence of an inward thought does not automatically mean that God has spoken.

“There are, it may be, so many kinds of voices in the world, and none of them is without signification.”

—1 Corinthians 14:10 KJV

These many voices include both inward and outward influences: the remembered voice of a parent, the counsel of a trusted friend, the pressure of a controlling leader, the emotional residue of past experiences, social

media, television, letters, messages, sermons, recurring ideas, fear, bitterness, hope, wisdom, temptation, and the human imagination. The believer must learn to test what is heard rather than blindly trusting every strong impression.

THE FRUIT OF GOD'S HEAVENLY WISDOM

The Bible supplies recognizable fruit by which revelation and spiritual wisdom may be examined:

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

“And the fruit of righteousness is sown in peace of them that make peace.”

—James 3:17–18 KJV

God's wisdom is first pure. It does not require deception, manipulation, secret control, sensual behavior, financial exploitation, or personal domination. It is peaceable, but this does not mean passive or dishonest. Truth may be firm and corrective while still being free from spite, accusation, and cruelty.

God's wisdom is gentle. It does not need to bully people into accepting it. It is easy to be intreated, meaning that it can be approached and reasoned with. It is full of mercy and good fruits. It does not show partiality toward the wealthy, famous, powerful, fashionable, or socially impressive. It is without hypocrisy.

These qualities provide a serious test for modern prophetic ministry. A message may sound supernatural, but if its manner is controlling, self-exalting, threatening, merciless, dishonest, or accusatory, its source and application must be questioned.

Spiritual fruit matters more than spiritual theater.

A SOUND MIND, NOT WORRY, ANGST, OR SPIRITUAL TERROR

The apostle Paul wrote:

“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

—2 Timothy 1:7 KJV

The Holy Spirit may warn a person about danger, convict the conscience, or draw attention to a serious matter. Yet His guidance does not resemble tormenting spiritual oppression. God’s Spirit does not require a believer to surrender sound judgment, Scripture, personal responsibility, or the ability to seek wise counsel.

An eerie presence, compulsive pressure, repeating accusation, consuming dread, or frightening inward voice should not automatically be interpreted as prophecy. Neither should bodily sensations, emotional intensity, or spiritual excitement be treated as proof that God has spoken.

The biblical pattern includes power, love, and a sound mind. All three belong together. Power without love may become harsh. Love without truth may become sentimental. Spiritual impressions without a sound mind may become confusing or dangerous.

We should never shame people who are frightened or confused by inward thoughts. They may need prayer, rest, pastoral care, wise medical or professional assistance, and patient support. Christian maturity does not require pretending that every emotional or mental experience is supernatural.

**PROPHECY SHOULD CONFIRM RELATIONSHIP,
NOT REPLACE IT**

A prophetic word may encourage, strengthen, warn, or confirm something God has already been dealing with in a person's heart. Nevertheless, believers should not become prophet-dependent.

Paul instructed the church:

“Despise not prophesyings.

“Prove all things; hold fast that which is good.”

—1 Thessalonians 5:20–21 KJV

Paul did not tell believers to despise prophecy. Neither did he command them to accept every prophecy. He required them to prove—or test—all things and retain what is good.

This protects both the hearer and the sincere prophetic minister. No responsible minister should be offended when a person prayerfully examines a message, compares it with Scripture, seeks counsel, or waits for confirmation. Testing prophecy is not rebellion. It is biblical obedience.

A person should know Jesus Christ more deeply than they know their favorite prophet. They should know Scripture well enough to recognize when a message contradicts the nature and teaching of Christ. They should be able to pray without requiring a famous minister to hear God for them.

Christian fellowship remains important. Iron sharpens iron. Wise counsel provides protection. The church offers teaching, correction, encouragement, and accountability. Yet fellowship should help people mature—not keep them spiritually helpless.

A BIG GIFT DOES NOT MAKE THE PERSON GREAT

The Holy Spirit is mighty. The person through whom He works remains human.

A strong gift of discernment, prophecy, perception, wisdom, or knowledge does not make its vessel superior to other people. The gift belongs to God and must be administered with humility. If God permits someone to

perceive something hidden, it is not permission to boast, invade privacy, make public accusations, or present oneself as spiritually untouchable.

The person who receives revelation remains responsible for character, accuracy, timing, tone, and conduct. A genuine perception can still be delivered immaturely. A true warning can be mixed with human fear. A sincere minister can misunderstand an impression. This is why prophecy must remain accountable to Scripture, mature counsel, and the fruit of the Spirit.

ONE GOAL

The goal is not to make people impressed with prophets. The goal is to help people know Jesus Christ, recognize truth, grow in spiritual wisdom, and bear good fruit in their relationships.

Prophecy begins with a relationship with God that is set apart and “called.” It continues through abiding. (Note Apostle Paul in Ephesians 1:17 and Apostle John in John 16:13.) Yet it is tested by Scripture.

Therefore, all prophecy is recognized by godly fruit, enduring character, and the pure fruit of the Spirit. James 3:17 is the measure one may use to guard and see how the top leader, elders, staff, and many laypeople (also myself and YOU) comport themselves like Jesus Christ.

TD makes the point that Jesus Christ, the office apostle and senior prophet of the First Church, “went about doing good(relating with all), healing all who were oppressed by the devil and the Lord was with Him” , Acts 10:38.

Jesus Christ, filled with God’s seven wonder-working eternal Spirits (Isaiah 11:2–3), had no ego but (see John 5) “only did and said what He saw His Creator do and say.”

So we must (me too) immerse ourselves in the study of Christ in the Gospels (Matthew, Mark, Luke, and John) and want to note Christ in every type of “relationship”—how He acted and how He reacted—and then we do the same, like Christ.

And when it is truly Christian, it ultimately points beyond the messenger to Jesus Christ—the Shepherd whose sheep learn to know His voice.

**RECALL: “It’s not about the look, the form,
or the loot. It’s about bearing Jesus Christ
(JESUS A.R.T abiding relationship peaceful) fruit.”**

2ND PROPHETIC PONDERING

SEEKING PERCEPTIVE CLARITY

LAYING A SMART FOUNDATION:

JOHN 16:13 "When the spirit of truth has come, He will guide you into all truth. He won't talk about Himself, He will talk about things to come"

"Prophetic Accuracy" and Many Discerners-Ministry Percievers R Us

DISCERNMENT: TRUTH, FALSEHOOD AND THE HOLY SPIRIT

Biblical discernment means learning to recognize what is true, what is false, what is holy and what is counterfeit.

It is not psychic perception, divination, emotional suspicion or the ability to "read" another person from a distance. True Christian discernment has its roots in God's clean and holy Spirit of truth. It agrees with Scripture, honors the character of Jesus Christ and produces righteous, peaceable fruit.

A person does not earn the Holy Spirit through spiritual skill, religious rank or unusual sensitivity. When a person repents, believes in Jesus Christ and receives Him by faith, that believer is sealed with the Holy Spirit. The Holy Spirit is God's gift—not a reward for becoming famous, impressive or prophetically accurate.

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise."

Ephesians 1:13 KJV

As the believer prays, studies Scripture, obeys God, matures in character

and sincerely desires to know the Lord more deeply, the Holy Spirit teaches, reminds, guides and bears witness to truth. This is an abiding relationship, not a spiritual technique.

THE SPIRIT OF TRUTH

Jesus said:

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.”

John 16:13 KJV

The Holy Spirit guides the believer into truth. He does not magnify Himself, invent a second gospel or contradict the written Word of God. He glorifies Jesus Christ and forms the character of Christ within the believer.

The words “guide you into all truth” do not mean that every thought, feeling, dream, impression or recurring idea comes from God. They mean that the Holy Spirit faithfully leads Christ’s followers toward truth as they remain teachable, scripturally grounded and willing to be corrected.

Jesus also said:

“And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

“Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.”

John 14:16–17 KJV

The Spirit of truth abides with the believer. This is deeply relational. He is the Comforter—not an eerie, tormenting or invasive presence. He does not reduce people to spiritual objects to be scanned, watched or privately

accused. He leads believers into a living relationship with the Father through Jesus Christ.

RELATIONSHIP ABIDING, NOT SPIRITUAL BARTERING

Jesus described this relationship as abiding:

“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

“I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.”

John 15:4–5 KJV

A.R.T.—Abiding Relationship Theology—emphasizes this living relationship. The believer abides in Christ, grows in His Word, learns His character and bears His fruit. We do not barter with God for spiritual power, attempt to force revelation or use spiritual information to gain influence over other people.

True discernment grows out of relationship with Christ. It is accompanied by humility, patience, mercy and self-government. It remains willing to listen, examine evidence and admit when it does not know.

THE INNER KNOWING MUST BE TESTED

The Holy Spirit may give a believer an inward witness or quiet knowing. Yet an inward impression is not automatically divine merely because it feels intense, repeats itself or arrives during prayer.

Scripture commands:

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the

world.”

1 John 4:1 KJV

An impression must be tested by Scripture, the character of Jesus Christ, the fruit it produces and the wisdom described in James 3. Where appropriate, it should also be examined through prayer, time, facts and mature counsel.

A recurring thought is not necessarily revelation. An internal voice is not necessarily God’s voice. Pressure is not proof. Apprehension is not discernment. An eerie presence is not the Holy Spirit. Fearful urgency does not confer divine authority.

Neither should a Christian use an inner impression as permission to accuse, shame, control or pronounce judgment upon someone without truth, relationship or biblical process.

THE HOLY LIFE FRUIT OF “THE SPIRIT OF TRUTH” MEANING GOD’S HEAVENLY WISDOM

The clearest New Testament test is not how supernatural an impression appears. The test includes the character and fruit that accompany it:

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

“And the fruit of righteousness is sown in peace of them that make peace.”

James 3:17–18 KJV

First pure

God's wisdom is morally clean. It does not arise from envy, lust, revenge, prejudice, vanity, ambition or a desire to gain power over another person. Its motives can withstand honest examination.

Then peaceable

Peaceable does not mean passive, weak or afraid to confront wrongdoing. It means that truth is handled without needless hostility. God's wisdom seeks righteous resolution rather than warfare for warfare's sake.

Gentle

Heavenly wisdom does not bully, humiliate or crush. It can be firm, but it remains governed. Its strength does not depend upon harshness.

Easy to be entreated

Godly wisdom is approachable and willing to listen. It does not claim that its spiritual rank places it beyond questions, correction or reasonable discussion.

Full of mercy

True discernment remembers that every person is human, meaning fallible, in many certain areas moral or theological and family, life relationships "weak."

Even when sin or error must be addressed, mercy refuses to dehumanize the person involved.

Full of good fruits

One may recall the apostle Paul's list of the Galatians 5:22-23 "fruits of the spirit" which are the free gifts (supernatural, invisible and way down deep site) pure fruit of a saved, abiding ongoing relationship with the loving Savior Jesus Christ accompanied by Bible leadership, training and then the

persons praying and learning how to pursue the Lord and His governing, guiding, directing Holy Spirit as they grow and mature.

GOD'S INSIDE FRUITS

GALATIANS 5:22–23 (KJV)

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

Note: You and I can judge ourselves when we are under pressure or in a hot heated seething stress life (relationship affecting) difficult, family, friends, life, ministry situation.

This is a list of God's free Book of Acts deposit "the fruits of the spirit" which we get for free but then we mature and ask for more and then proceed through various life trials and human persons for us (in the abiding, enduring and at times long suffering, wilderness periors) mature and assess and develop.

The result should be constructive and righteous. The fruit should lead toward truth, repentance, healing, wisdom, protection, maturity and restored relationship whenever restoration is biblically possible.

Without partiality

God's wisdom does not change its standards according to someone's wealth, title, gender, race, influence, denomination or social position. It does not protect celebrities while condemning common people.

Without hypocrisy

No posing, putting on a false front, and as an ancient pop song words said, "They smile to your face, but they're a back stabber"

True discernment does not publicly demand from others what the discernor privately refuses to practice. It is sincere, transparent and accountable.

The fruit of righteousness is sown in peace

Godly truth may expose sin, confront abuse or warn of danger.

Nevertheless, it is sown in peace. Its purpose is righteousness—not accusation, domination, entertainment, fear or the destruction of another person’s reputation.

THE HOLY SPIRIT DOES NOT OPERATE THROUGH PRESSURE, FEAR AND HELLISH TORMENT

Paul wrote:

“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

2 Timothy 1:7 KJV

Therefore, recurring fear, mental pressure, eerie sensations, unexplained apprehension or an oppressive presence should never be automatically labeled “discernment.” God’s Spirit is holy. His working agrees with truth and produces power, love and a sound mind.

This does not mean that the Holy Spirit never warns a believer. He may warn, restrain, convict or bring serious concern. But His warning should be tested. It should not be inflated into an accusation merely because the feeling was strong.

The Holy Spirit may reveal danger, yet He does not train Christians to live in permanent suspicion. He may expose error, yet He does not produce an addiction to finding evil in everyone. He may give prophetic insight, yet He never authorizes spiritual pride, invasive curiosity or domination over another person’s faith.

Biblical discernment remains submitted to Scripture, governed by the character of Christ and verified by the peaceful, non-adversarial fruit of James 3:17–18. It is holy truth operating through a growing, abiding relationship with the Spirit of truth.

CHRISTIAN AUTHORITY AND STAFF, LAY, VISITOR FRUIT CHECK UP

Bitter fruits and deep scanning, white witchcraft, prophetic diving occult VS “openly far off perceive and discern “the one” or “the many” by their Abiding James 3:17-18 Ministry, Personal, Top Leader, Authority(minus control) fruit:

Use the JAMES 3:17 -18 (No Drama) Good God Guide to “guage persons, assess persons and evaluate humans persons according to the display (or lack there of) of the “wisdom coming from above”

PS the congregation and lay and new visitors all get the same equal power and right to assess, note, observe and evaluate the top leader, his elders, leader, and staff, cell group leaders, by this same “life effecting, relationship modern day peaceful fruit.”

A SAFER BIBLICAL METHOD OF DISCERNMENT

The writer respectfully offers James 3:17–18 as a safer biblical alternative to “evil-eye targeting,” ministry gatekeeping, and alleged prophetic “deep scanning.” This method removes unnecessary fear, worry, suspicion, and an obsessive consciousness of everyone else’s possible sin—something resembling the fearful religious suspicion associated with the Puritan era.

The writer agrees that we must wisely protect ourselves, our families, ministries, businesses, churches, and groups. However, we do not need to set ourselves up as God, lord ourselves over other people, or become spiritual inquisitors. We should not avoid honest relationships while attempting to manhandle, manipulate, or imagine devils in people simply because they are not like us or do not belong to our established group.

A REMINDER: WALK IN THE LIGHT

“But if we walk in the light, as he is in the light, we have fellowship one

with another, and the blood of Jesus Christ his Son cleanseth us from all

sin.”

—1 John 1:7 KJV

Let us become free from the high-horse attitude of an elite overseer. Instead, let us humble ourselves and seek to resemble Jesus Christ, the True Prophet and Lord over us all.

I come from a devout Western European American family heritage. To the best of my knowledge, none of my own ancestors participated in the Salem witch trials. Nevertheless, history records how religious fear, suspicion, accusation, and presumed spiritual superiority were used to identify and condemn other people.

We should not reproduce that behavior through modern prophetic “deep scanning,” whether practiced by top leaders, staff members, or laypeople. Reading “vibes,” listening to rumors, fearing certain types of people, and judging others according to race, gender, appearance, personality, social style, or ministry culture can become a modern form of religious suspicion rather than genuine Christian discernment.

Neither should we behave as though we are the spiritual **“GOAT”—the Greatest of All Time**—whose every impression must be correct. That attitude is senseless, unsafe, and contrary to the humility of Jesus Christ.

WHO, WHAT, WHY is Bible, First Church, Jesus, Life Bible “organic” in modern Church “prophecy” and religion?

The modern definition of food which is “organic” for the most part is “without any human synthetic additive” And this means “Bible, first church, policy, requirements, basic form and authority rules and regulations. Nothing more

And that is all this is researching for plus all it really wants and requires of this merciless targeting group now.

For is why I teach organic Christ-following. It is also why I have studied ancient Christian history and why I provide Bible-based leadership training: to reprove, correct, and train where immature ambition, controlling doctrine, or false teaching may be present.

Bottom line result; Only Jesus Christ was 150% perfect and perfect in any other above (theology, practices, servant leader ministry authority, ministry relationships, men and women, other believes and religious, false and true authority.

So we now, will never ever be perfect but we can and must now IMPROVE.

USE OF SUBMISSION IN REACTIONARY TRAINING

Submission should never be used as a means of controlling another person. Christian authority should reflect Christ’s relationship-respecting First Love, biblical truth, mature wisdom, and the peaceful fruit described in James 3:17–18

Instead we must offer a different method of “relationship” over all gathering, nurturing, loving, mentoring in a equally valuing some what protective, protective, preventive pray and less accusative, and legalistic

mainly Christian man's acquired also expected, even by some 'demanded' "do not question my authority" rules conscious and mostly transactional but not A.R.T. Theology culture tradition.

To determine if this is true or false, in each of our own cases, we must attempt and determine to fully know our Bible not just rumors, hearsay or a famous teachers' version or a pure hearted local pastor's versions, ministry views "about" the Bible.

See Apostle Paul's own experience and apostolic training,

"That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

—Ephesians 1:17 KJV

DO WE EVEN KNOW ABOUT THIS VERSE?

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come."

—John 16:13 KJV

Apostle John 16:13 a Bible root, foundational verse for this non shepharding movement pure minister and for A.R.T. Abiding Relationship Theology and our Abiding Relationship Pure Prophetic Principles, each of which we have deeply Bible doctrine also forms of authority and repeatedly character and relationship fruit studied for nearly 50 years

THE HOLY SPIRIT IS THE SPIRIT OF TRUTH+MATURE HEAR PEACE + ALL TYPES OF RELATIONSHIP OTHER CENTERED (NON BUSINESS MINDING) AUTHENTIC RESPECT

Recurring thoughts, inner voices, emotional pressure, apprehension, unusual sensations or eerie spiritual presences must never be automatically

identified as the Holy Spirit. Their intensity, persistence or supernatural appearance does not prove that they come from God.

The Holy Spirit is the Spirit of truth. Whatever is believed to be spiritual discernment must be tested by the written Word of God, the character of Jesus Christ and the pure, peaceable, gentle, merciful and non-adversarial fruit described in **James 3:17–18**.

The Holy Spirit may warn, convict, restrain or reveal truth. However, He does not authorize suspicion without evidence, private spiritual surveillance, psychic-style reading, false accusation or dominion over another person's faith. True biblical discernment remains clean, humble, accountable and submitted to God's truth.

COMING PROPHETIC PONDERING 3 and 4

FULL KJV SCRIPTURES FOR PROPHETIC CLARITY

JESUS WENT ABOUT DOING GOOD

“How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.”

—Acts 10:38 KJV

THE SPIRIT OF THE LORD UPON JESUS CHRIST

“And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

“And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:”

—Isaiah 11:2–3 KJV

JESUS DID WHAT HE SAW THE FATHER DO

“Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.”

—John 5:19 KJV

JESUS SOUGHT THE WILL OF THE FATHER

“I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.”

—John 5:30 KJV

THE HOLY SPIRIT OF TRUTH

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

—John 16:13 KJV

THE SPIRIT OF WISDOM AND REVELATION

“That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:”

—Ephesians 1:17 KJV

MY SHEEP HEAR MY VOICE

“My sheep hear my voice, and I know them, and they follow me:”

—John 10:27 KJV

WORK OUT YOUR OWN SALVATION

“Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.”

—Philippians 2:12 KJV

THE WISDOM FROM ABOVE

“But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

“And the fruit of righteousness is sown in peace of them that make peace.”

—James 3:17–18 KJV

POWER, LOVE, AND A SOUND MIND

“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.”

—2 Timothy 1:7 KJV

THE FRUIT OF THE SPIRIT

“But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

“Meekness, temperance: against such there is no law.”

—Galatians 5:22–23 KJV

DO NOT DESPISE PROPHECY—TEST IT

“Despise not prophesyings.

“Prove all things; hold fast that which is good.

“Abstain from all appearance of evil.”

—1 Thessalonians 5:20–22 KJV

TEST THE SPIRITS

“Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.”

—1 John 4:1 KJV

PROPHECY SHOULD EDIFY, EXHORT, AND COMFORT

“But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.”

—1 Corinthians 14:3 KJV

PROPHECY SHOULD HELP PEOPLE LEARN AND BE COMFORTED

“For ye may all prophesy one by one, that all may learn, and all may be comforted.”

—1 Corinthians 14:31 KJV

PROPHETIC WORDS MUST BE WEIGHED

“Let the prophets speak two or three, and let the other judge.”

—1 Corinthians 14:29 KJV

THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY

“And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.”

—Revelation 19:10 KJV

THERE ARE MANY VOICES

“There are, it may be, so many kinds of voices in the world, and none of them is without signification.”

—1 Corinthians 14:10 KJV

WE DO NOT HAVE DOMINION OVER ANOTHER PERSON’S FAITH

“Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.”

—2 Corinthians 1:24 KJV

GOD REVEALS SECRETS“But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;”

—Daniel 2:28 KJV

GOD SPEAKS, BUT PEOPLE MAY NOT PERCEIVE IT

“For God speaketh once, yea twice, yet man perceiveth it not.”

—Job 33:14 KJV

SAFETY IN WISE COUNSEL

“Where no counsel is, the people fall: but in the multitude of counsellors there is safety.”

—Proverbs 11:14 KJV

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